

GOVERNMENT OF GUJARAT
URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT
NOTIFICATION NO.GH/V/141 of 2020/ PRC-102018-5068-L
SACHIVALAYA, GANDHINAGAR.

NOTIFICATION

Dated. 18/09/2020

NO.GH/V/ 141 of 2020/ PRC-102018-5068-L: WHEREAS the Government of Gujarat is of the opinion that it is necessary, in the public interest, to make modifications in the Fire Prevention and Life Safety Regulations 2016, (hereinafter referred as Fire Regulations) and notified vide Notification No.GH/V/23 of 2016/ PRC/102013/398/V, on dated.03.02.2016 which had been sanctioned by Urban Development and Urban Housing Department Govt. of Gujarat, Gandhinagar and modified from time to time.

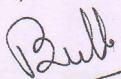
Now, in exercise of the powers conferred by the sub section (2) of section 18 of the Fire Prevention and Life Safety Act – 2013 (hereinafter referred as Fire Act) the modified regulations are as mentioned in the schedule.

It shall come into force from the date of publication of this notification in the Official Gazette.

SCHEDULE

1. In regulation no. 7.10(d), the following shall be deleted.
"However, no kind of any transformer shall be permitted in cellar / basement or within the building."
2. The regulation no.11(5) is replaced by the following regulation.
"No oil type transformer shall be allowed inside the building. Where electric substation has to be located within the main multi-storeyed building itself for unavoidable reasons, it shall be a dry-type installation, with very little combustible materials, such as dry type transformer with vacuum (or SF6) breakers as HT switch gears and ACB or MCCB as medium voltage (MV) switchgear. Such substation shall be located on the ground level or on the first basement with following necessary conditions:
 - a. The transformer room shall have fire walls of RCC on all sides, isolated from building walls.
 - b. Minimum 3 Meters clearance shall be maintained on all sides of the transformers.
 - c. HT cables inside the building shall be laid at a distance of one meter from columns and beams of the building.
 - d. Only dry type transformers shall be installed inside the building."

By order and in the name of the Governor of Gujarat,


(Prakash Dutta)

Officer on Special Duty & Ex-Officio Deputy Secretary
to the Government of Gujarat
Urban Development and Urban Housing Department

- ❖ PS to Hon'ble Governor of Gujarat.
- ❖ PS to Hon'ble Chief Minister of Gujarat.
- ❖ PS to Hon'ble Dy. Chief Minister of Gujarat.
- ❖ PS to Chief Secretary, Government of Gujarat.
- ❖ PS to ACS, Urban Development and Urban Housing Department, Government of Gujarat.
- ❖ PS to all Secretaries of all Secretariats of Government of Gujarat.
- ❖ Vice Chairman and Managing Director, Gujarat Industrial Development Corporation, Gujarat.
- ❖ Municipal Commissioner, All Municipal Corporations.
- ❖ Chief Executive Authority, All Urban/Area Development Authorities.
- ❖ Commissionerate of Municipalities Administration, Gujarat State, Gandhinagar.(with request to circulate all Municipalities)
- ❖ Chief Town Planner, Gujarat State, Gandhinagar.
- ❖ Collector, All Districts
- ❖ District Development Officer, All District Offices..
- ❖ Manager, Government Central Press, Gandhinagar - With a request to publish the afore said notification in Part IV-B central Section, in the Gujarat Government Extra Ordinary Gazette of **Dated. 18/09/2020** and forward 500 printed copies of the same to this department. The Gujarati version of the Notification will be forwarded shortly to you by the Legislative and Parliamentary Affairs Department, Sachivalaya, Gandhinagar.
- ❖ Legislative and Parliamentary Affairs Department, Sachivalaya, Gandhinagar - with request to send Gujarati version of the said Notification directly to the Manager, Government Central Press, Gandhinagar for its publication in the official gazette urgently.
- ❖ Director of Information, Gandhinagar- with request to issue suitable presses note.
- ❖ The Revenue Department, Sachivalaya, Gandhinagar.
- ❖ System Manager, Urban Development and Urban Housing Department, Gandhinagar- with request to publish in the department web site.
- ❖ The Select file of ' L ' Branch, U. D. & U. H. Dept.(2020)
- ❖ The personal file of Dy. Section Officer, L-Branch, U. D. & U. H. Dept. (2020)